



Our vision is to provide a vibrant business environment for our community with a mission to advocate, educate, and provide resources to grow our community.

## MEMBERSHIP APPLICATION/RENEWAL

**RENEWALS NEED ONLY TO FILL IN AREAS MARKED IN RED**

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Website Address:** \_\_\_\_\_

**Owner's Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Business Anniversary Date:** \_\_\_\_\_ **Number of Employees:** \_\_\_\_\_

### Membership Type & Dues – Annual Membership is from July 1 through June 30

Check One *	Type of Membership	Join Date 7/1	Join Date 10/1	Join Date 1/1	Join Date 4/1
	Individual	\$50.00	\$37.50	\$25.00	\$12.50
	Non-Profit Organization	\$100.00	\$75.00	\$50.00	\$25.00
	Business (5 or fewer employees)	\$150.00	\$112.50	\$75.00	\$37.5
	Business (6-20 employees)	\$200.00	\$150.00	\$100.00	\$50.00
	Business (more than 21 employees)	\$275.00	\$206.25	\$137.50	\$68.75

### SPONSORSHIPS & DONATIONS

For the Chamber to expand its programs, we need to raise additional funds.

Would you be interested in a tax-free donation?

• I would also like to sponsor or co-sponsor an event, please contact me:  Yes  No

• Would you be interested in a tax-free donation?

**Bronze (\$200)**     **Silver (\$300)**     **Gold (\$400)**

• **Note:** Make check out to Sherman Area Chamber of Commerce or SACC

• **Mail To:** PO Box 156, Sherman, IL 62684

**TOTAL ENCLOSED: \$** \_\_\_\_\_

*(SEE OTHER SIDE)*



**Involvement in the Chamber**

- I would serve on the Chamber Executive Board:  Yes  No
- I would be interested to serve on a Chamber Committee:  Yes  No

**Business Profile Information**

- Do you have any upcoming “sales, specials or events” you would like featured by the SACC?
- Do you have any sale, or other offering that we could provide as a “members only” benefit?

Response: \_\_\_\_\_

**NEW MEMBER INFORMATION (fill out only if you are new to us)**

- Description of Business/Services Provided:  
\_\_\_\_\_
- How did you learn about us?  
\_\_\_\_\_
- We are always welcoming new members. Do you have any business you could recommend?  
\_\_\_\_\_

***Do You Have Questions? Please Contact Jessica Blackford-Cleeton At:  
[info@shermanilchamber.org](mailto:info@shermanilchamber.org) or 217-720-1303***

***(SEE OTHER SIDE)***